



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1049

| | | | | |
|---|---|--------------------------------|---|-------------------------------------|
| SERIAL NUMBER 09/681,948 | FILING DATE 06/29/2001 RULE | CLASS 382 | GROUP ART UNIT 2621 | ATTORNEY DOCKET NO. Shape |
| APPLICANTS Scott C. Harris, Rancho Santa Fe, CA; | | | | |
| ** CONTINUING DATA ***** <i>fr</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>fr</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 07/03/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 17 |
| Verified and Acknowledged Examiner's Signature <i>fr</i> Initials | | INDEPENDENT CLAIMS 3 | | |
| ADDRESS 23844 | | | | |
| TITLE Image compression by object segregation | | | | |
| FILING FEE RECEIVED 355 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |